



**National Montford Point Marine Association, Inc.
Warner Robins Chapter #35
2024 Scholarship Application**

RATIONALE - National Montford Point Marine Association Chapter #35 will award \$1,000 Scholarships to selected students who have exhibited outstanding academic and community service commitment.

PURPOSE - National Montford Point Marine Association Chapter #35 scholarships offer financial assistance to help high school seniors pursue higher education.

ELIGIBILITY - High School Seniors may apply for the scholarship award. Students who apply must meet the following criteria:

1. Be a dependent/relative of a military veteran.
2. Be a legal resident of the United States.
3. Have a grade point average of 3.0 or above.
4. Have participated in at least one school organization and one area of community service.
5. Attend an accredited post-secondary educational institution (College, University, or Vocational school) as a full-time student.

REQUIREMENTS - Applications will not be accepted or considered without the following additional information:

1. Students must submit a typed one-page essay regarding the "History of the Montford Point Marines." Discuss why it is important to Preserve Their Legacy.
2. Letters of Recommendation (2) (i.e., Teacher, Community Leader, Employer).
3. Official High School transcript in sealed envelope.
4. Letter of Acceptance from the College, University, or Vocational school.
5. Student color photograph (graduation photograph preferred). Please write your name on the back of the photograph, and DO NOT staple the photograph to the application.

QUALIFICATIONS - Academic excellence alone is not the sole determining qualification. Other factors considered include character, leadership, and any special personal or family circumstances.

SELECTION - Applications are evaluated and recommended for selection by the scholarship committee using the following criteria:

1. Academic Achievement
2. Community Service
3. Extracurricular Activities

- 4. Letters of Recommendation
- 5. Montford Point Marine Essay

AWARDS - The National Montford Point Marine Association Chapter #35 will award a \$1,000 scholarship to the selected individual (s). The scholarship award will be presented to the student/parent at our chapter’s “Annual Ball and Scholarship Fundraiser.” Scheduling and RSVP information for this event will be included in the selection notification letter.

*****APPLICATION SUBMISSION AND DEADLINE*****

Application Period: March 1, 2024 – May 1, 2024

Selected scholarship recipients will be notified by Mid-late May, 2024

Online submissions are preferred, however, individuals who wish to mail in their applications should mail them to: National Montford Point Marine Association, Chapter #35, P. O. Box 7866, Warner Robins, GA 31095-7866.

*Applications should be postmarked no later than May 1st to ensure consideration for selection.

There is no need to send certified or other special mailing that may delay the selection process.

APPLICATIONS RECEIVED AFTER THE DEADLINE OR INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED OR CONSIDERED...NO EXCEPTIONS!!!

Please Print or Type

PART 1 - PERSONAL DATA

Name: _____
Last First Middle

Present Address: _____
Number Street City State Zip

Home # () _____ Cell # () _____

Father’s Name: _____ Branch of Service: _____ Yrs Served: _____

Mother’s Name: _____ Branch of Service: _____ Yrs Served: _____

Veteran’s Name: _____ Branch of Service: _____ Yrs Served: _____

(Relationship to Veteran) _____

PART II - EDUCATIONAL DATA (MUST BE COMPLETED BY HS COUNSELOR)

High School Attending: _____ Date of Graduation: _____

GPA: _____ SAT Score: _____ ACT Score: _____

HS Counselor Signature Date Phone and Ext

Name of Institution (College, University, Vocational school) to which you have applied for admission/will attend in the fall.

A. _____

B. _____

C. _____

Planned Major(s): _____

Proposed Educational Plan (state your educational goals):

PART III - HONORS, SPECIAL TALENTS, AND WORK EXPERIENCE

List honors and awards:

List organizational memberships and offices held:

List extracurricular and community activities:

List any work experience:

I hereby declare that the information submitted in this application is true and complete to the best of my knowledge. I agree to accept the decision of the National Montford Point Marine Association Chapter #35 Scholarship Committee.

Student Signature: _____ Date: _____

Parent Signature: _____ Date: _____