



**National Montford Point Marine Association, Inc.  
Warner Robins Chapter #35  
2026 Scholarship Application**

**RATIONALE** - National Montford Point Marine Association Chapter #35 will award \$1,500 Scholarships to selected students who have exhibited outstanding academic and community service commitment.

**PURPOSE** - National Montford Point Marine Association Chapter #35 scholarships offer financial assistance to help high school seniors pursue higher education.

**ELIGIBILITY** - High School Seniors may apply for the scholarship award. Students who apply must meet the following criteria:

1. Be a dependent/relative of a military veteran.
2. Be a legal resident of the United States.
3. Have a grade point average of 3.0 or above.
4. Have participated in at least one school organization and one area of community service.
5. Send an accredited post-secondary education institution (College, University, or Vocational school) as a full-time student.

**REQUIREMENTS** - Applications will not be accepted or considered without the following additional information:

1. Students must submit a typed one-page essay regarding the "History of the Montford Point Marines." Discuss why it is important to Preserve Their Legacy.
2. Letters of Recommendation (2) (i.e., Teacher, Community Leader, Employer).
3. Official High School transcript in a sealed envelope.
4. Letter of Acceptance from the College, University, or Vocational school.
5. Student color photograph (graduation photograph preferred). Please write your name on the back of the photograph, and DO NOT staple the photograph to the application.

**QUALIFICATIONS** - Academic excellence alone is not the sole determining qualification. Other factors considered include character, leadership, and any special personal or family circumstances.

**SELECTION** – Applications are evaluated and recommended for selection by the scholarship committee using the following criteria:

1. Academic Achievement
2. Community Service
3. Extracurricular Activities



**PART II - EDUCATIONAL DATA (MUST BE COMPLETED BY HS COUNSELOR)**

High School Attending: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

GPA: \_\_\_\_\_ SAT Score: \_\_\_\_\_ ACT Score: \_\_\_\_\_

\_\_\_\_\_  
HS Counselor Signature Date Phone and Ext

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**Name of institution (College, University, Vocational school) to which you have applied for admission/will attend in the fall.**

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

**Planned Major(s): \_\_\_\_\_ Proposed**

**Educational Plan (state your educational goals):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**PART III - HONORS, SPECIAL TALENTS, AND WORK EXPERIENCE** List

honors and awards:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ List

organizational memberships and offices held:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ List

extracurricular and community activities:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ List

any work experience:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ |

hereby declare that the information submitted in this application is true and complete to the

best of my knowledge. I agree to accept the decision of the National Montford Point Marine Association Chapter #35 Scholarship Committee.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_